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PTO/SB/50 (02-01)

OMB 0651-0033
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REISSUE PATENT APPLICATION TRANSMITTAL

Address to:	Attorney Docket No. 14564-006002									
Mail Stop Reissue	First Named Inventor Garbuzov et al.									
Commissioner for Patents	Original Patent Number 5,818,860									
P.O. Box 1450	Original Patent Issue Date October 6, 1998									
Alexandria, VA 22313-1450	Express Mail Label No. n/a									
APPLICATION FOR REISSUE OF:										
(check applicable box)	Patent									
APPLICATION ELEMENTS (37 CFR 1.173)	ACCOMPANYING APPLICATION PARTS O									
1. ☐ Fee Transmittal Form (PTO/SB/56)	10. ☑ Statement of status and support for all changes ☐ ⊙ ■									
(Submit an original and a duplicate for fee processing)	to the claims. See 37 CFR 1.173 (c)									
2. Applicant claims small entity status. See 37 CFR 1.27.	11. Original U.S. Patent for surrender									
 Specification and Claims in double column copy of patent format (amended, if appropriate) 	☐ Ribboned Original Patent Grant ☐ Statement of Loss (PTO/SB/55)									
4. Drawing(s) (Proposed amendments, if appropriate)	12. Foreign Priority Claim (35 U.S.C. 119) (if applicable)									
5. Reissue Oath/Declaration (original or copy) (37 C.F.R. § 1.175) (PTO/SB/51 or 52)	13. 🗵 Information Disclosure 🖂 Copies of IDS Citations Statement (DS)/PTO-1449									
6. ☑ Power of Attorney	14. English Translation of Reissue Oath/Declaration (if applicable)									
7. Original U.S. Patent currently assigned? ⊠ Yes ☐ No (If Yes, check applicable box(es))	15. Preliminary Amendment									
☑ Written Consent of all Assignees (PTO/SB/53)	16. 🛛 Return Receipt Postcard (MPEP 503)									
□ 37 C.F.R. § 3.73(b) Statement	(Should be specifically itemized)									
 (PTO/SB/96) 8. ☐ CD-ROM or CD-R in duplicate, Computer Program (Appendix) or large table 	Other: - Power of Attorney by Assignee and Election of Assignee to Conduct Prosecution to Exclusion of Inventors (2 pages).									
- Copy of Notice of Recordation of Assignment (16 pages)										
9. Nucleotide and/or Amino Acid Sequence Submission										
(If applicable, all of the following are necessary)										
a. Computer Readable Form (CFR)										
 b. Specification Sequence Listing on: i ☐ CD-ROM (2copies) or CD-R (2 copies) or 										
ii paper										
c. Statements verifying identity of above copies										
40 CODDECTONI	DENCE ADDRESS									
Customer No: 26161 Customer Number or Bar Code Label Customer No: 26161 or Correspondence address below										
	o. or Attach bar code label here)									
Name										
Address										
City Washington DC State	Zip Code									
Country U.S.A. Telephone	Fax									
NAME (Print/Type) Fish & Richardson P.C.	Registration No. (Attorney/Agent) 47,419									
Signature ////	Date 1 / 12 / 1									
Mark P.W. Ballarmann										

Burden Hour Statement: This form is estimated to take 0.2 hours to complete. Time will vary depending upon the needs of the individual case. Any comments on the amount of time you are required to complete this form should be sent to the Chief Information Officer, Patent and Trademark Office, Washington, DC 20231. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, Washington, D.C. 20231

PTO/SB/56 (12-97)

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REISSUE APPLICATION FEE TRANSMITTAL FORM						DOCKET NUMBER (Optional) 14564-006002					
Claims as Filed – Part 1											
Claims in Patent	For	Number Filed in Reissue Application		(3) Number Extra	Small E	Entity		Other than a Small Entity			
		<u> </u>		35	Rate	Fee		Rate	Fee		
(A)20	Total Claims (37 CFR 1.16(j))) 55	35	x \$=		or	x \$ <u>18</u> =	\$ 630		
(C)3	Independent Claims (37 CFR 1.16)) 4	1	x \$=			x \$ <u>86</u> =	86		
			Basic Fee (37 C	FR 1.16(h))	\$			770			
			Tota	I Filing Fee	\$		OR	\$1486			
Claims as Amended – Part 2											
	(1) Claims Remaining		(2) Highest Number	(3) Extra Claims	Small E	Entity		Other than a Small Entity			
	After Amendment		Previously Paid For	Present	Rate	Fee		Rate	Fee		
Total Claims (37 CFR 1.16(j))	•	MINUS	**	*=	x \$=		or	x \$=			
Independent Claims (37 CFR 1.16(i))		MINUS	***	=	x \$=			x \$=			
Total Additional Fee						\$		OR	\$		
* If the entry in (D) is less than the entry in (C), write "0" in column 3. *** If the "Highest Number of Total Claims Previously Paid For" is less than 20, Write "20" in this space **** After any cancellation of claims ***** If "A" is greater than 20, use (B-A); If "A" is 20 or less, use (B-20). ****** "Highest Number of Independent Claims Previously Paid For" or Number of Independent Claims in Patent (c).											
Please Charge Deposit Account No in the amount of A Duplicate Copy of this sheet is enclosed.											
The Commissioner is hereby authorized to charge any additional fees under 37 CFR 1.16 or 1.17 which may be required, or credit any overpayment to Deposit Account No. A duplicate copy of this sheet is enclosed.											
X A check in the amount of \$ to Cover the filing/additional fee is enclosed.											
2/13/04 May BUL											
	Date Signature of Applicant, Attorney or Agent of Record										
Mark R.W. Beliermann, Reg. No. 47,419											
	Typed or Printed Name										

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Attorney's Docket No.: 14564-006002

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Patentee

: Trumpf Photonics, Inc.

Patent No.

: 5,818,860

Application No.

: 08/757,883 : October 6, 1998

Issue Date

: November 27, 1996

Filing Date Title

: HIGH POWER SEMICONDUCTOR LASER DIODE

Commissioner for Patents Washington, D.C. 20231

CERTIFICATE UNDER 37 CFR §3.73(b)

Under 37 CFR §3.73(b) TRUMPF PHOTONICS, INC., a corporation, certifies that it is the assignee of the entire right, title and interest in the patent application identified above by virtue of:

- An assignment from the inventors of the patent application identified above. The assignment was recorded in the Patent and Trademark Office at Reel 8348, Frame 0547,.
- An assignment from SARNOFF CORPORATION to PRINCETON
 LIGHTWAVE, INC., recorded at Reel 012211, Frame 0112, and an assignment from
 PRINCETON LIGHTWAVE, INC. to TRUMPF PHOTONICS, recorded at Reel 13515, Frame 0533, (copy enclosed).

The undersigned has reviewed all the documents in the chain of title of the patent application identified above and, to the best of undersigned's knowledge and belief, title is in the assignee identified above.

The undersigned, whose title is supplied below, is empowered to act on behalf of the assignee.

Patent No.: 5,818,860 Docket No.: 14564-006002

Issue Date: October 6, 1998

Page : 2

I hereby declare that all statements made herein of my own knowledge are true and that all statements made on information and belief are believed to be true; and further that these statements were made with the knowledge that willful false statements and the like so made are punishable by fine or imprisonment, or both, under Section 1001 of Title 18 of the United States Code and that such willful false statements may jeopardize the validity of the application or any patents issued thereon.

Respectfully submitted,

Date: 10 9 7003

Holger Schlueter

Title: Vice President & General Manager____

Fish & Richardson P.C. 225 Franklin Street Boston, MA 02110-2804 Telephone: 617 542-5070

Facsimile: 617 542-8906

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